FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00057224 **Type of Permit:** FILMING **Release Date:** 10/15/2012

Production Company TWENTIETH CENTURY FOX FILM CORPORATION

Insured Company Name TWENTIETH CENTURY FOX FILM CORPORATION

Contact Phone No. 1 310-369-1000
Contact Phone No. 2
Fax
Address 10201 W PICO BLVD
LOS ANGELES, California 90035

Production Title 1600 PENN

Type of Production TV Drama

Producer Victor Hsu

Director Jason Winer

1st AD n/a n/a

Production Manager Stephen D ' Amato

FilmL.A. Coordinator Tim Overbeck

Location Manager Jordana Kronen
Primary Phone Mobile - 310-738-9887
Secondary Phone

Location Assistant Marta Tomkiw
Primary Phone Mobile - 213-840-4780
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,195.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00057224	**Location Manager**	Jordana Kronen
Production Company	TWENTIETH CENTURY FOX FILM COR...	Primary Phone	Mobile - 310-738-9887
Insured Company	TWENTIETH CENTURY FOX FILM COR...	Secondary Phone	
Production Title	1600 PENN		

Location Address 19802 Placerita Canyon Rd, Los Angeles, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Prep Dates 10/15/2012 - 10/15/2012 07:00 - 19:00 1 day

Film Dates 10/16/2012 - 10/19/2012 07:00 - 22:00 4 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must maintain local/emergency access
No cast or crew parking on area streets
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
57224 - 1600 PENN - AGENT.pdf
57224 - COUNTY FX - 12-FX334-123.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	55
Condors	1
Cranes	1
Cube Trucks	3
Generator	1
Honey Wagons	1
Motor Homes	5
Picture vehicles	5
Portable restrooms	2
Scissor Lifts	1
Semi Trucks	6
Stakebed Trucks	5
Trailers	3
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	15
LA County FSA assigned	1

Filming Activities Interior and exterior dialogue; drive up & away on property , 1/4 load gunfire 10/17 thru 10/19;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	2 - 5	2 - 5
Interior Single Shot	1/4 load	2 - 5	2 - 5

Special Effects: F/X Permit # 12-FX334-123

Type	No. Times Per Day	No. Takes Per Take

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Summary Information — Location

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Insured Company	TWENTIETH CENTURY FOX FILM COR...	Secondary Phone	
Production Title	1600 PENN		

	Squibs	6 - 10	15 - 20
Jurisdiction	**Political:** Los Angeles County - Supervisor District 5	**Police:** Los Angeles County Sheriff	**Fire:** Los Angeles County
Thomas Guide	**Page:** 4641	**Grid:** G1	
Coordinator Note	LA COUNTY FIRE #: 12 2419 123 * FSA REQUIRED * 4000 GAL. WATER TRUCK REQUIRED		
Parking	**Base Camp** Location Type : Filming Location	**Crew Parking** Location Type : Filming Location	

NOT A PERMIT

Appointment of As Authorized Agent and Representative

I certify that I am a representative of 20th Century Fox ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders (amendments) to such permits. Acting on behalf of the Principal in my capacity as its authorized representative, I appoint "Stanley Location Services INC". and its employees and agents (" SLS ") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film L.A. Inc of Southern California for any city, county or other jurisdication wher Film LA operates; to negotiate discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands , acknowledges and agrees that it (and/or insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issue to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) SLS . Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints SLS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect therto. Any person, agency; entity or organization (including Film LA) and any city, county or other jurisdiction where Film LA operates) may rely upon this appointment and need not obtain further authorization for any act described herein. Any original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to Film LA, but in any case shall expire one (1) year from the date of execution set forth below.

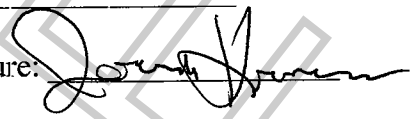
I declare under penalty of perjury under the laws of State of California that I am authorized to appoint SLS as agent for Principal, and based upon that authority I hereby appoint SLS as Principal's agent as set forth herein.

STANLEY LOCATION SERVICES INC.
591 E. Los Angeles St.
Simi Valley, CA 93065

818.706.8022 office
818.253.7052 cell
888.846.6011 fax

Dated: 10/2/12

Name of Principal: 20th Century Fox

Representative's Signature: 

Print Representative's name: Jordana Kronen
Representative's Title: Location Manager
Principal's Address: 10201 W. Pico Blvd.
Los Angeles, CA 90064

Principal's Telephone: (310-)38-9887

NOT A PERMIT

Permit #F00057224

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **12-FX334-123** Location Permit #: **12-2419-123**

Pyrotechnician in Charge: **Dennis Dion**

StateFireMarshal #: **214-6** Phone #: **818-730-5888** Fax #: **310-969-0094**

Pyrotechincian Assistants/S.F.M.#:

Production Company Name: **T.C.F.T.V.**

Production Title: **1600 Penn**

Contact Person: **Jordana Kronen** Phone #: **310-738-9887**

Location: **19802 Placerita Canyon Rd. , Newhall CA 91321 – Disney Ranch**

Shooting Dates: **10/17/12** Time: **Daytime**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **Oz.** Other:

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: **30** D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable:
Gas, Liquid, or Solid

To be used exactly: **Simulate shooting cars off a fence.**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 gal w/t on site & CO2s required**

Permit Taken By: **CR/Capt. Cano** Date: **10/15/2012**

Form 595/Rev 11/05

NOT A PERMIT